

THE CONTACTS OF CIVILIZATIONS

children more under the authority of home and Confucius—in short, there was an attempt to put into practice the realization that administrators, pedagogues, and natives alike had the interests.

A corollary to the whole educational problem lay in the future in store for graduates of the colony's higher schools. Three hundred law school graduates annually for a country of 23,000,000 was a menace to the social equilibrium. The Beaux Arts School, an admirable attempt to rescue native art from its decadence, offer its graduates nothing beyond the felicitous of Drawing Professors. The Hanoi University, no more than a nursery for functionaries, had medical graduates who were not entitled to the of doctor, but were euphoniously known as Hygiene Officers. No two successive Governors could reconcile themselves to

a reality out of this so-called University, Merlin, for example, the impetus given to it by Sarraut. Only his signature when he disembarked in Indo-China, to make Hanoi's

the equivalent of the French, but Merlin suppressed the kw

He replaced it with an *ecoU des hmtt£\$ etmks*, which dispensed a very limited legal training along with Sino-Annanaites^ to humanities^ to students had already been exposed in secondary schools. Very graduates could be tafcened into the administration, and the majority who failed to be employed threw themselves politics—and this was especially true of those who had study in France.

Very few Aimamites had the to

teaming by a sojourn in France. Moreover,
 1924, have been increasingly put in a way*
 Not the
 gives an outright refusal* but it
 difficult. In the early 'days it was principally

 to
 France for study. So little was made of of
 few
 others were inspired to do **Ekpwi8f**. One of the
 prior was sent to France in 1907, «and after a few
 without even being allowed to see Paris.
 Recent efforts* however, have been — the
 ©a Khai Dinh—to students*
 It
 of Dott8)er*ft and Bean's to
 to France so as to French
 return. The of the
not dtaxmeqjpd* and **the** of
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